FHA FORM NO. 2175m (Rev. July 1966) PLLIE FARNSWORTH R. M.C.

ADOK 1101 PAGE 271

## **MORTGAGE**

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE \$55:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

ARDES SKINNER & SHIRLEY E. SKINNER
Greenville County, South Carolina hereinefter calle

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

## COLLATERAL INVESTMENT COMPANY

, a corporation organized and existing under the laws of the State of Alabama called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twelve Thousand Five Hundred and No/100-----Dollars (\$ 12,500.00 ), with interest from date at the rate per centum (6 & 3/4 %) per annum until paid, said principal six and three-fourths and interest being payable at the office of Collateral Investment Company, 2233 Fourth Avenue, North in Birmingham, Alabama or at such other place as the holder of the note may designate in writing, in monthly installments of Eighty-one and 13/100----- Dollars (\$ 81.13 commencing on the first day of October , 1968 , and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina:

ALL that lot of land with improvements situate, lying and being on the Southern side of Bluff Drive in Gantt Township, Greenville County, South Carolina, being shown and designated as Lot No. 46 on a Plat of KENNEDY PARK made by Piedmont Engineers & Architects, dated January 10, 1968, and recorded in the RMC Office for Greenville County, S. C., in Plat Book WWW, page 10, reference to which is hereby craved for the metes and bounds thereof.

This Mortgage Assigned to Fid	elity Fel	al de min	a1 7	Association.
	1 (APA) A a column			man care
in Vol. 1143 of R. E. Mortgages	on Page 60	9.		

MYSFIED AND CANCELLED OF RECORD

12 DAY OF April 1953

R. M. C. FOR NVILLE COURTS, S. C.

138 O'CLOCK P. M. NO. 21726

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK <u>140</u> PAGE <u>189</u>